



## SEC and ECADA

# A Partnership Serving Essex County Student Athletes

## **2021 BOYS' TENNIS**

## 1. Eligibility:

All schools must be members of the ECADA in good standing to be eligible to enter the **2021 Boys' Tennis Tournament**. The tournament will be a single elimination tournament, limited to 16 seeded teams.

**Team Championship:** Tuesday, May 11, First Round at higher seed.

Thursday, May 13, Quarterfinals at higher seed.

Rain date shall be the day immediately after scheduled round.

Saturday, May 15. Semifinal and championship final.

Semifinal play will begin at 11:00am. The scheduled time for the

championship final is approximately 3:00pm.

The rain date shall be Sunday, May 16.

**Note:** This year's tournament shall not include consolation rounds

nor an Essex County singles or doubles championship.

**Postponed games:** The Tournament Director shall oversee the rescheduling of

matches and has the right to reschedule. Tournament contests take precedence over conference and independent contests.

**Site:** First and Quarterfinal Rounds at the higher seed.

Semifinals and Championship final at the Althea Gibson Tennis Center, Branch Brook Park,

Newark.

**Game:** The tournament will consist of regular seven (7) player matches (three singles and two doubles), single elimination. Teams are limited to having nine (9) players and one (1) manager on site.

The First Round shall have sixteen teams seeded prior to the tournament. The eight winners of the First Round shall advance to the Quarterfinal Round. These two rounds shall be competed at the site of the higher seed. Winning teams must phone the tournament's director with their results that evening, after play is completed. Any problem in playing at the higher seed's site shall be brought to the attention of the tournament's director who, along with the tournament administrator, shall

be responsible for decisions related to play. The four Quarterfinal winners shall advance to Saturday's Semifinal Round at the Althea Gibson Tennis Center.

**Tennis balls:** The higher seed shall provide all cans of new USTA approved, championship level tennis balls at the First Round and Quarterfinal Round competitions. On Saturday, competing teams must provide three (3) new cans of USTA approved, championship level tennis balls.

### 2. Entry Fee

The entry fee for the tournament is \$105.00. Please make the check payable to the **Super Essex Conference** and mail to:

**Bruce Essing, Tournaments Administrator** 

#### 3. **Tournament Director**

Elliot Lovi

#### 4. Entry Procedure and Deadline

Entry materials must be submitted online through the Super Essex Conference website, <a href="https://www.sec.powermediallc.org">www.sec.powermediallc.org</a>, by midnight on Tuesday, May 4, 2021.

Note: In order to ensure that sufficient recording of match results be documented for seeding purposes, the online entry may only be submitted between Friday morning April 30th until midnight on Tuesday, May 4th.

Coaches are required to have a completed copy of their school's Challenge Match forms with them at the virtual Seeding Meeting on Wednesday, May 5th.

Results as of Wednesday, May 5th will determine the seeding.

Schools not submitting application by the deadline and not submitting a completed Challenge Match form will not be permitted to participate in the tournament. All NJSIAA Tennis Rules and Regulations will be followed.

Remember, entry checks must be made out to Super Essex Conference and sent to Bruce Essing.

#### 5. Awards

Championship and runner-up teams in will receive trophies while the winning team's players receive individual awards.

Again, there will be **no** Essex County Singles Champion nor Essex County Doubles Champion Awarded this year.

## 6. **Seeding**

The tournament will be seeded virtually on **Wednesday, April 17,** at 7:30 PM. **All coaches or an adult representative must attend**. Results including those on May 5 will be considered. Seeding criteria will be based on, but not limited to, records, strengths of schedules, head-to-head competition, common opponents and judgment. Challenge Match forms must be available.

# 7. **Deadlines**

Please adhere to all the tournament deadlines.

# 8. **Proper completion of Entry Forms**

Properly complete all required entry forms and adhere to the instructions on each form or the instruction within the aforementioned tournament rules and regulations.